

**Genesis 1**

**Day 1 – Light (vv. 3-5)**

What is the source of the light? \_\_\_\_\_  
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**Day 2 – Sky and Water (vv. 6-8)**

During the second day the water changes and separates from the expanse. What is the expanse? \_\_\_\_\_

**Day 3 – Land and Vegetation (vv.9-13)**

God created plants “according to its kind.” What does this imply about the varieties of plants? \_\_\_\_\_

What are the implications concerning evolution? \_\_\_\_\_  
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Does this have any implications for what scientists are doing with crossbreeding, HGOs and gene engineering? \_\_\_\_\_  
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**Day 4 – Luminaries (vv.14-19)**

Why does God omit the names “sun” and “moon” from these verses? \_\_\_\_\_  
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**Day 5 – Fish and Fowl (vv. 20-23)**

Does verse 21 imply that God created sea monsters? \_\_\_\_\_  
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Do animals crossbreed with other “kinds” naturally? \_\_\_\_\_  
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## Day 6 – Animals and Humans (vv. 24-31)

Do verses 24 and 25 make a distinction from the beginning of creation between domesticated and wild animals? \_\_\_\_\_

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God says in verse 26, “Let us make man in our image, after our likeness.” What is meant by “our image” and “our likeness”? \_\_\_\_\_

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When considering verse 26 and its relationship with the rest of chapter 1 –

- (1) The creation account shows an ascending order of significance with human life as the final, thus pinnacle, creative act.
- (2) Of the creative acts, this is the only one preceded by divine deliberation (“Let us make” in v. 26) This expression replaces the impersonal words spoken in the previous creation acts (e.g., “Let there be,” “Let the earth”)
- (3) Human life alone is created in the “image” of God and has the special assignment to rule over the created order (vv. 26–28)
- (4) The verb *bārā*’ (*form, fashion or to cut into shape*) occurs three times in v. 27. Repeating something 3 times is a Hebrew form to show its importance. I wonder if they learned this form of writing from God?
- (5) This event is given a longer description than previous ones.
- (7) Unlike the animals, who are said to have come from the land in v. 24 (though v. 25 makes clear that God created them), mankind is the only creation referred to as a direct creation of God.